

# **County Board**

215 S. East Street

Carlinville, IL 62626 http://www.macoupincountyil.gov/

# **Regular Meeting**

# ~ Agenda ~

Tuesday, August 8, 2017 6:00 PM County Board Room

- I. CALL TO ORDER
- II. ROLL CALL
  - Roll Call
- III. APPROVAL OF MINUTES
  - 1. Macoupin County Board Regular Meeting Jul 11, 2017 6:00 PM
- IV. COMMITTEE REPORTS
  - 1. Executive Committee Regular Meeting Aug 1, 2017 5:00 PM
  - 2. Road and Bridge Committee Regular Meeting Aug 2, 2017 9:00 AM
  - 3. General Administrative Committee Regular Meeting Aug 2, 2017 5:00 PM
  - 4. Finance Committee Regular Aug 3, 2017 5:00 PM
- V. REPORTS FROM SPECIAL COMMITTEES
  - 1. Liquor Commission Special Meeting Jul 20, 2017 9:00 AM
- VI. GUESTS
  - 1. Kent Tarro Public Health Department
- VII. APPOINTMENTS
  - 1. Appointment Tim McLean to the Macoupin Public Housing Board to fill the unexpired term of Lee LoBue ending August 15, 2021
  - 2. Reappointment of Roger Kratochvil to the Macoupin Public Housing Board for a term ending August 1, 2022
  - 3. Appointment of Richard Fulton to the Unit 7 Fire Protection District to the unexpired term of Deno Filippini expiring May 1, 2018

# VIII. PETITIONS

- 1. Cahokia #32 \$40.000
- 2. Shaws Point #39 \$22,000

## IX. **EXECUTIVE SESSION**

### X. **RESOLUTIONS**

- 1. Resolution Establishing Appropriations for the General Fund and Special Funds for Fiscal Year 2017-2018
- 2. Resolution Regarding Sheriff FY 16-17 Appropriations
- 3. Resolution Regarding FY 16-17 Special Funds Appropriations

#### XI. ORDINANCES

### XII. UNFINISHED BUSINESS

1. FY 2016-2017 Month 11 Budget Review

### XIII. **NEW BUSINESS**

- 1. 2017-2018 Health Insurance Renewal
- 2. Annual Report for Special Service Area #2
- 3. Request for Proposals for Property Tax Software
- 4. Granting Finance Committee Power-to-Act Re: End of Year Bills

#### XIV. CONSENT AGENDA

- 1. Claims and Officers Report
- 2. Mileage and Per Diem

### 3. **COMMUNICATIONS**

- 1. Monthly Revolving Loan Fund Report - July 2017
- 2. Monthly County Clerk Report - July 2017
- 3. Monthly Animal Control Report - July 2017
- 4. Notice from IDNR Re: Macoupin Energy Mine 1 Permit No. 419, Renewal No 1
- 5. Notice from Environmental Corporation of America Re: Proposed Tower in Mt. Olive

#### XV. MATTERS OF RECOGNITION

1. Recognition of Jeanette Baker

#### XVI. **ADJOURNMENT**